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Fall 2013

# F13RS SGFB No. 3 (Grad Student Trip)

Emily A. Smith

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## STUDENT SENATE

F13RS

SGFB No. 3

BY: SENATORS EMILY A. SMITH, WARNER AND WATTS

## A FINANCE BILL

TO ALLOCATE A MAXIMUM OF ONE THOUSAND SIX HUNDRED DOLLARS AND ZERO CENTS (\$1,600.00) FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND IAN MILLER AND MATT ROSSBACH (GRADUATE STUDENTS IN THE LANDSCAPE ARCHITECTURE DEPARTMENT) TO ATTEND THE ACADIA 2013 INTERNATIONAL CONFERENCE IN ADAPTIVE ARCHITECTURE IN WATERLOO, ONTARIO, CANADA AS REPRESENTATIVES OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE (LSU).

**PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY IS A LARGE RESEARCH BASED UNIVERSITY THAT RAISES APPROXIMATELY EIGHTY MILLION DOLLARS PER YEAR IN RESEARCH GRANTS, AND;

**PARAGRAPH 2:** WHEREAS, THESE MONIES ARE BROUGHT IN BY NEW RESEARCH AND DEVELOPING IDEAS, AND;

**PARAGRAPH 3:** WHEREAS, GRADUATE STUDENTS ARE THE WORKING FORCE BEHIND THESE RESEARCH PROJECTS, AND;

**PARAGRAPH 4:** WHEREAS, THESE MONIES WOULD BE ALLOCATED TO TWO PROMISING GRADUATE STUDENTS TO FURTHER THE NAME OF LSU AND POTENTIALLY RECRUIT NEW GRADUATE STUDENTS TO LSU, AND;

**PARAGRAPH 5:** WHEREAS, THE ACADIA CONFERENCE IS AN INTERNATIONAL CONFERENCE WITH GREAT ACCLAIM, AND;

**PARAGRAPH 6:** WHEREAS, THE FUNDING WOULD BE USED AS FOLLOWS,

AIRFARE: \$469 X 2 --\$938.00

HOTEL \$650

TOTAL: \$1,588.00, AND;

**PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE STUDENT SENATE THAT A MAXIMUM OF TWO THOUSAND DOLLARS AND ZERO CENTS (\$1,600.00) BE ALLOCATED FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND IAN MILLER AND MATT ROSSBACH (GRADUATE STUDENTS IN THE LANDSCAPE ARCHITECTURE DEPARTMENT) TO ATTEND THE ACADIA 2013 INTERNATIONAL CONFERENCE IN ADAPTIVE ARCHITECTURE IN WATERLOO, ONTARIO, CANADA, AND;

**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

\_\_\_\_\_  
**ALEX GRASHOFF**  
**SPEAKER OF THE SENATE**

**DATE:**\_\_\_\_\_

\_\_\_\_\_  
**JOHN S. WOODARD**  
**STUDENT BODY PRESIDENT**

**DATE:**\_\_\_\_\_